



innovation  
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DEADLINE 15th of January 2018

## BONJOUR INDIA 2017-2018

### The City of Waste

### Socio-technical initiatives, inventions and innovations in Kochi

### Call for application to Kochi Residents

#### SECTION A – APPLICATION FORM

(PLEASE FILL ALL DETAILS IN CAPITALS)

1. Type of Applicant:  Individual  Collective (please specify: RWA, NGO, others)
2. Title of Project:
3. Short description of project (max 250 words):
4. Type of project:  social innovation  technological solution  good practice  other
5. Type of waste treated (all kind, dry, recyclable, biodegradable, etc.)
6. Location of project in Kochi:
7. Estimated total cost of Project:

Contact details: (In case of a collective please provide details of the primary contact person)

1. Name:
2. Address:
3. Phone:
4. Email:
5. If applying as a collective, please provide names of other members:



## **SECTION B – PROJECT PROPOSAL (1000-1500 words maximum)**

Please include the Project Proposal (1000-1500 words maximum) as a separate document.

The proposal should include as much information about the project as possible, thus enabling us to gain greater clarity about the potential and practicality of the project.

The proposal attempt to address these primary questions (if relevant):

1. What does the project set out to achieve in terms of waste management contributions?  
What are the existing achievements and/or what are the expected improvements?
2. Why is it an original contribution to waste management in Kochi?  
Please specify the social and/or environmental and/or technological innovations of the project
3. Please provide clear details about your project in a concise manner:
  - Is it about cleaning and/or reducing and/or segregating and/or reusing and/or recycling and/or creating awareness and/or any other kind of contribution?
  - Which kind of waste is treated and how?
  - What types of people does the project set out to work with (individual resident, households, waste workers, private entrepreneurs, others)?
  - Mention the scale and site of implementation (at the everyday practice level/residential building level/neighborhood level/ward level/others)
4. Please mention the difficulties (in terms of technological/financial/social/labor/awareness constraints) of your project
5. Please explain how the grant could facilitate the achievement of your
6. Attach documentations, photographs, sketches or models of the project.

## **SECTION C – DETAILED BUDGET and TIMELINE**

Please give the budget required for your initiative, including the number of labour if any/relevant

The timeline is a schedule of how you see your project proceeding over the next period of one year since the application if the grant was awarded to your experiments



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**SECTION D – IMAGES**

Maximum of 10 images documenting your initiative.

**SECTION E –RESUME**

Resume - Current resume of applicant/s. If applicable, include a list of projects/works done so far.